| Action Item | 6 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| | | | | _ | | | | |
|------------------------------|--------------|---------------|-------|-------------|--------------------|-----------------|--|---------|
| ADMINISTR | ATIVE M | ATTER | | | | DATE | April 09, 2014 | |
| MOTOR CAR | RRIER MA | ATTER | | | | DOCKET NO. | 2008-140-A | |
| UTILITIES I | MATTER | | | ✓ | | ORDER NO. | 2014-319 | |
| THIS DI | RECTIV | E SHA | ALL S | SERVE AS | THE CO | MMISSION'S | ORDER ON THIS IS | SUE. |
| Reports - D | Discuss w | ith the | e Com | nmission th | ne Reques | | y and Transportation An Communications Com | |
| COMMISSI Grant the re | | | South | n Communi | ications C | ompany for ar | Extension of Time, un | til Mav |
| 15, 2014, t | o file its ? | 2013 <i>A</i> | Annua | al Report. | | | | · |
| PRESIDING: <u>Hamilton</u> | | | | SESSI | on: <u>Regular</u> | TIME: 2:00 p.m. | | |
| | MOTION | YES | NO | OTHER | | | | |
| FLEMING | | ✓ | | | | | | |
| HALL | | ✓ | | | | | | |
| HAMILTON | | ✓ | | | | | | |
| HOWARD | | ✓ | | | | | | |
| MCGEE | ✓ | ✓ | | | | | | |
| RANDALL | | ✓ | | | | | | |
| WHITFIELD | | ✓ | | | | | | |
| (SEAL) BY: <u>J. Schn</u> | nieding | | | | | | RECORDED | |